

Legends of the Buddhist Saints

Apadānapāli

TRANSLATED BY
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Suvaṇṇabimbohaniya

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Suvaṇṇabimbohana Chapter, the Twenty-Eighth

[271. Suvaṇṇabimbhaniya¹]

I donated a single chair,
[feeling well-] pleased by [my] own hands,
and I [also] gave a pillow,
wishing for the ultimate goal. (1) [2582]

In the ninety-one aeons since
I donated that pillow [then],
I've come to know no bad rebirth:
that is the fruit of a pillow. (2) [2583]

In the sixty-third aeon hence
was the ruler² named Asama,³
a wheel-turning king with great strength,
possessor of the seven gems. (3) [2584]

The four analytical modes,
and these eight deliverances,
six special knowledges mastered,
[I have] done what the Buddha taught! (4) [2585]

Thus indeed Venerable Suvaṇṇabimbhaniya Thera spoke these verses.

The legend of Suvaṇṇabimbhaniya Thera is finished.

¹“Gold-Pillow-er”. The term (properly *bimbohana*) derives from the shape of the fruit of the *Bimbijala* tree, *Momordica monadelpha*, Bodhi tree of Dhammadassi Buddha. While PTS uses this spelling in the colophon, and BJTS and PTS alternative use it here, PTS gives *Suvaṇṇabibbhaniya*, presumably a typo.

²kṣatriyan

³“Unique” or “Unmatched”